

NAME: Michael Curcio

House Ethics Committee - Trip Disclosure Form

In accordance with Rule 82, a member who accepts travel expenses from a sponsor to participate in an out-of-state trip related to the member's official duties must file a trip disclosure form within ten (10) business days of the member's return from the trip.

CONTACT NUMBER: 615-741-3513
I CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE.
SIGNATURE: Michy A. WWW DATE: 5/6/19
sponsor(s): FGA Solutions
TRIP DESTINATION(s): Washington, DC
CONFERENCE/MEETING NAME (IF ANY):
DATE OF DEPARTURE: 3/38 DATE OF RETURN: 3/29
This form should be filed with the Chair of the House Ethics Committee. You may wish to retain a copy of this form for your records. Trip disclosure forms are subject to public disclosure. Forms will be posted semiannually on the House Ethics Committee page of the General Assembly's website.
If you have any questions regarding this form please contact House Ethics Committee staff.



NAME:

Committee staff.

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Michael Curcio

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I CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE.
SIGNATURE: MICH DATE: 6/19/19
Sponsor(s): 60PAC
TRIP DESTINATION(S): Charleston, SC
TRIP DESTINATION(s): Charleston, SC 999 Annual Emerging Leaders
CONFERENCE/MEETING NAME (IF ANY): Summit
DATE OF DEPARTURE: 6/10/19 DATE OF RETURN: 6/12/19
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SIGNATURE: DATE: 8 18 19
Sponsor(s): Go PAC
TRIP DESTINATION(S): Les Vegas NV
CONFERENCE/MEETING NAME (IF ANY): State Legislatic Cealus
DATE OF DEPARTURE: 7/31/19 DATE OF RETURN: 8/2/19
This form should be filed with the Chair of the House Ethics Committee. You may wish to retain a copy of this form for your records. Trip disclosure forms are subject to public disclosure. Forms will be posted semiannually on the House Ethics Committee page of the General Assembly's website.
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NAME: Martin Daniel
CONTACT NUMBER: 615-741-2287
I CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE. SIGNATURE: DATE:

Sponsor(s): Heartland Institute
TRIP DESTINATION(S): Austin, TX
Conference/Meeting Name (if any): Emerging Tssues Forum
DATE OF DEPARTURE: 8/12/2019 DATE OF RETURN: 8/14/2019

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